

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE

### THE HOLY EUCHARIST - RITE II

#### The Third Sunday after the Epiphany

January 21, 2024

10:45 A.M.

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.*

*We also invite you to please take a moment to sign our Guest Book  
which can be found at the Welcome Center.*

*This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk just outside the back  
of the sanctuary.*

*Please note that this worship service will be recorded and live streamed.  
If you wish, you may remain out of the camera's view by sitting in the Chapel  
(stained glass window area.)*

*We want to honor and respect your privacy.*

## OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community  
committed to the unity of all people with God through Christ.*

## DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor,*

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are pleased you have chosen to join us for worship during this Epiphany season.

The major themes and images of the Epiphany season are readily apparent. The reading for the day of Epiphany clearly marks it as a celebration of light, with the prophet Isaiah singing out: “Arise, shine for your light has come!” It is a time for rejoicing in the light that shines in our darkness, the light that reveals both our sin and the one who comes to forgive. The word *Epiphania* in the Greek means to unveil, unwrap or to show forth. Indeed for a world that many times is cloaked in darkness, unwrapping the light that is seen in Christ is vital to life itself.

That light which began to unfold at the celebrations of the Nativity and the Day of the Epiphany now continue at the Baptism of Jesus and meanders through the early ministry, and then finally in a great burst at the Sunday of the Transfiguration. Throughout the Sundays we are reminded of the power found in the waters of baptism and how we are called “Beloved” of God. It is at the baptismal font we are immersed in the light of God’s love and forgiveness. It is also at the font that we are commissioned and called to be active participants in the mission and ministry of Christ in the world.

You will notice that the images of light and water are prevalent in our worship space and corporate worship throughout these weeks. We invite you to open your eyes and see the various ways we try to not only depict but celebrate our baptismal calling and consecrate ourselves to the Lord’s mission in the world. What we are trying to hold up during this season can be summed up this way: “Through Baptism God has made us members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.”

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Blessings,

*Fr. Joseph C. Alsay* +  
Rector

## + THE GATHERING RITE +

**Voluntary:** "I'd Rather Have Jesus"

*Rhea F. Miller*

**Welcome and Announcements**

*See Insert*

### Sacred Silence

*At this time you are invited to reflect, meditate, pray or engage in another silent activity. At the tolling of the bell, please stand and face the entrance.*

### Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit:  
*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

**Music at the Procession to the Font: "Wade in the Water"**

*African-American Spiritual*

Wade in the wa - ter Wade in the wa - ter chil - dren

Wade in the wa - ter. God's-a - gon - na - trou - ble the wa - ter.

1. See that band all dressed in red... God's-a gon-na troub-le the wa - ter.  
2. Look over yonder what do I see...  
3. If you don't believe I've been redeemed...

1. Looks like the band that Moses led... God's-a - gon - na - trou - ble the wa - ter.  
2. Holy Ghost is-a-com-in on me...  
3. Follow me down to Jordan's stream...

Water is poured into the baptismal font as the following is said:

### The Baptismal Covenant

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the waters he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons loving your neighbor as yourself?  
*People* **I will, with God's help.**


*Presider* Will you strive for justice and peace among all people and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed on us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

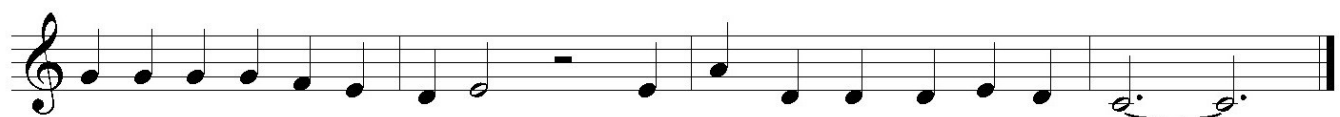
The congregation is sprinkled with Holy water as a sign of cleansing and renewal.

### Hymn of Praise: "Gloria"

*S Chard*



Glo-ry to God in the high-est and peace to God's peo-ple on earth.



Glo-ry to God in the high-est and peace to God's peo-ple on earth.

*Cantor* Lamb of God, Heavenly King, Almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.

*All Sing* **REFRAIN**

*Cantor* Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy upon us;  
you are seated at the right hand of the Father: receive our prayer.

*All Sing* **REFRAIN**

*Cantor* For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit  
in the glory of God the Father. Amen.

*All Sing* **REFRAIN**

### **Salutation and Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **+ THE LITURGY OF THE WORD +**

*Please be seated.*

### **Children's Moment**

*After the Children's Moment, children in the third grade and under are invited to follow the Epiphany Star and attend Children's Chapel. The children will return after the Peace for Communion.*

**The Lesson:** Jonah 3:1-5, 10

*Lector* A Reading from the Book of Jonah

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

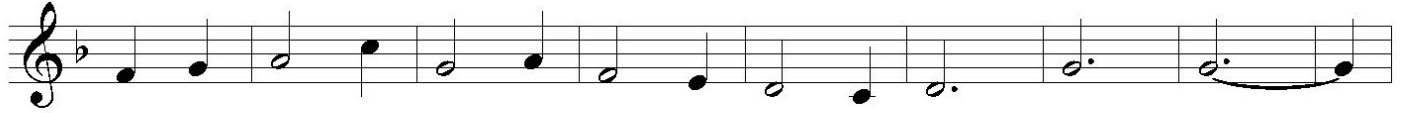
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

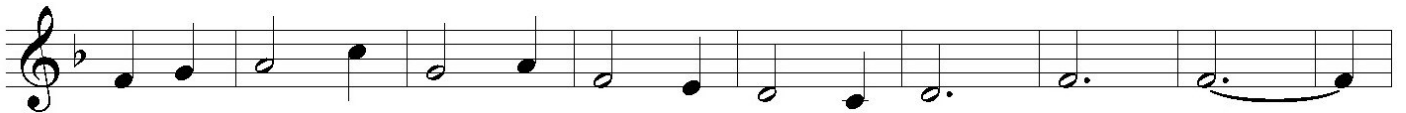
*Please stand.*

**Gospel Acclamation: "Will You Come and Follow Me"**

*Text: John L. Bell  
Tune: Scottish Traditional*



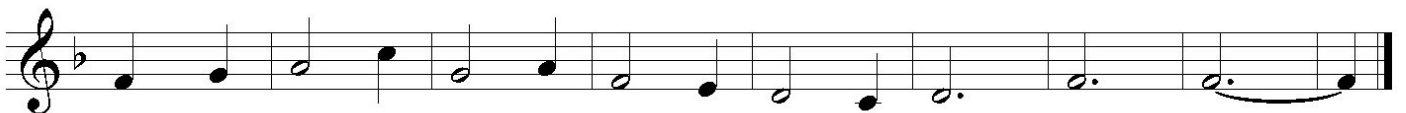
"Will you come and fol - low me if I but call your name?  
"Will you leave your - self be - hind if I but call your name?  
"Will you let the blind - ed see if I but call your name?  
"Will you love the 'you' you hide if I but call your name?  
Lord, your sum - mons ech - oes true when you but call my name.



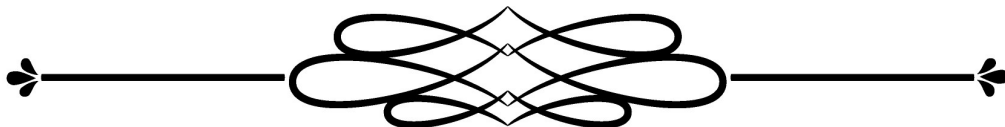
Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris - oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known?  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re - shape the world a - round,  
In your com - pa - ny I'll go where your love and foot - steps show.



Will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.



**The Holy Gospel: Mark 1:14-20**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: “Alleluia”**

*Jerry Sinclair*



A - le - lu - ia, A - le - lu - ia. A - le - lu - ia, A - le - lu - ia.

A - le - lu - ia A - le - lu - ia, A - le - lu - ia, A - le - lu - ia.

*Please be seated.*

**Sermon**

The Reverend Dr. James Detrich

**Sacred Silence**

*During this time we invite you to reflect, meditate pray or engage in another silent activity.*

*Please stand.*

**Prayer Song: “O Lord, Hear My Prayer”**

*Taizé Community*



O Lord hear my prayer, O Lord hear my prayer. When I call, an - swer me. O

Lord hear my prayer, O Lord hear my prayer. Come and list - en to me.

*Please remain standing.*

**Prayers of the People**

*Presider* With boldness, let us pray for the people of the earth upon whom the radiant light of Christ shines with grace and mercy.

*Intercessor* That the church in every place especially, Trinity Church, Guthrie, may embody Jesus' love for those who are poor, oppressed, or held captive. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That the leaders of our church, especially Michael our Presiding Bishop, Poulson our Bishop, Joseph and James our priests, Mary Ann our deacon, and all who minister in your name, may bask in the joy of your presence and be a blessing to the people they serve. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That the leaders of the nations and all those in positions of public authority will seek to find common ground between the peoples of the world who are divided by nation, race, religion, economics, gender, age, and ability. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That those who are struggling in the wilderness of despair, loneliness, or sickness (especially. . . . .) would be sustained by the loving and healing presence of Christ. Lord, in your mercy:

*People* **Hear our prayer.**

*Maxine Grayson, Collin Wilbur, Debra Greene Jolly, Erlinda Layman, Nahomi Gudino, John Wehr, Megan Posey, JonEvah Murray, Cornerstone Counseling and Consulting, Traci Eliot, Breanna Troutman, Shary Weis, Bill Landis, Reggie Eging, Kris Wade, Mahogany Brown, Leanne Hoffbeck, Lynn England, AimeeAnn, Jim Davidson, Anita Kirkpatrick, Angela & Ron Cochran, Judy Spencer, Ann Merritt, Sandy and Bill Hodges, David King, Evelyn Wehr, Bill Collins, Richard Stuhr, Jim Emig, Lee Johnson, Edith Kenney, Evelyn Thrower, Bill Kerr, Judy Reeder, Steve Bauer, Robby Housh, Wyatt Didamo, Barbara Traylor-Lane, Valerie Lewis, Camilla Manning, Philip Worrell, Bill Johnson, Scott Mills, Tess Wade, Michael Parks, Allen Weaver, Kermit Jones, Inna Jones, Felicia Estrada-Trujillo, Ernesto Trujillo, Valdo Trujillo, Claudia Estrada, Ricardo Estrada, Tatiana Velasquez Chicas, Brandi Eaton-Wiles, Charlotte Cascio, Leah Brashear, Martha Leary, Marina Jones, Julissa Estrada, Ray Friedl, Jaime Mizael Fuentes, Rachel, Eric, Sean Acol, Damian Wiles, Melvin Jones, Luz Estrada, Sebastian Weaver, John Muran, Sr., Lois Muran, Priscilla, Jack Stephens, Patty, Patrick Hays, Jonathon and Alyse, Faith, Evelyn Wehr, Sharon and Don Bole, Neil Ray, Ricky and Eta Womack, Whitney Mayfield, Dobi, Rusty, Cathy, Lee, Pamela, Steve Gilman, Deyanira Gudino, Melissa Nelson, Lazaro Gudino, Antonia Dueñaz, Susan, John, Edward, William, Matt, Ms. Sanders and Daughters, Jan, Viola-Cleo Bradshaw, Cordelia Vogel, Amanda Yoder, London Golson, Nelson Family, Pamela Riley, Jenny Westerhoff.*

*Intercessor* That the men and women who valiantly serve our country in the military, away from loved ones at home, will know of your abiding presence. Lord, in your mercy:

*People* **Hear our prayer.**

*For those in the military: Rick Narvaiz, Colby Gibson, J.R. Singleton, Bryce Singleton, Parker Singleton, Joshua Westmoreland, Megan Weimer, Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Lizeski, Keaton Latner, Kaleigh Hensch, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Lizeski, Ted Lizeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, Jefferson C, our troops at home and abroad and their families.*



*Intercessor* That those who are celebrating birthdays and anniversaries this week (especially. . . . .) will rejoice in all of the blessings of life. Lord, in your mercy:

*People* **Hear our prayer.**

We rejoice with those celebrating birthdays this week: *Coleen Christian, Eta Womack, Mike Hall, Luke Long, Justin Cajindos, Daniel Gudino-Saenz, Mary Jenkins.*

*Intercessor* That those who are worshipping with us for the first time (especially. . . . .) may see and experience the light and warmth of Christ's presence in our worship today. Lord, in your mercy:

*People* **Hear our prayer.**

*Intercessor* That those, who loved the Lord and now rest from their labors, may share in the eternal joy of God's presence. Lord, in your mercy:

*Presider* Hear our spoken and silent prayers, O God of light, and reveal yourself to us, through your Son, Jesus Christ our Lord. **Amen.**

**Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**+ LITURGY OF THE EUCHARISTIC MEAL +**

*Please be seated.*

**Offertory Sentence**

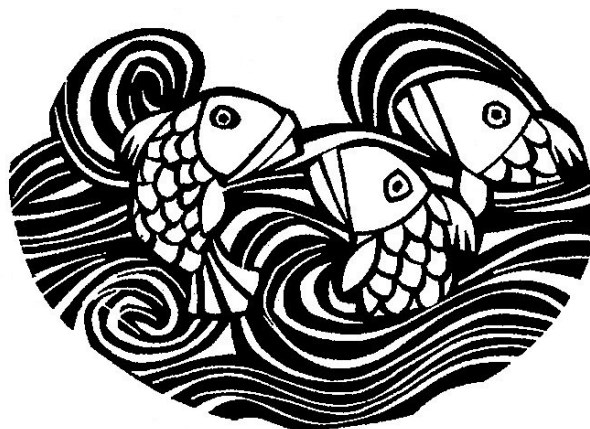
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

**Offering in Song:** "Lift Your Head Weary Sinner"

*David Crowder*

*During the Offering in Song, please sign the Canterbury Connection Card in the bulletin and kindly drop it in the offering basket.*

*To submit your offerings electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/GiveSAC" in your browser and follow the instructions. Thank You.*



*The congregation stands as the gifts are brought forward.*

**Presentation Song: “To God the Father, Heavenly Light”**

Tune: *Puer nobis*



To God the Fa - ther, heaven-ly Light, to Christ,-re - vealed in earth - ly night;



to God the Ho - ly Ghost we raise our end - less and un - ceas - ing praise.

*Please remain standing.*

**The Great Thanksgiving**

*Presider*        The Lord be with you.  
*People*         **And also with you.**

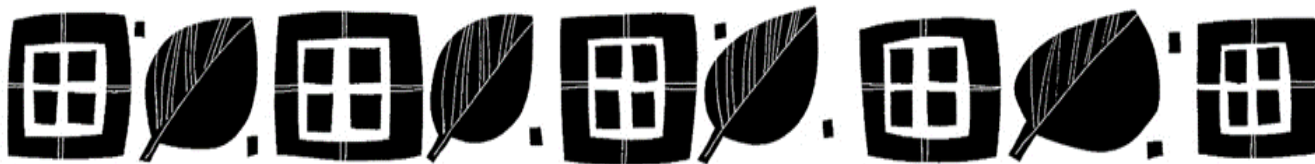
*Presider*        Lift up your hearts.  
*People*         **We lift them to the Lord.**

*Presider*        Let us give thanks to the Lord our God.  
*People*         **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.



Sanctus: "Holy, Holy, Holy"

Lees/Chard



Ho - ly Ho - ly Ho - ly Lord God of pow - er and might



heav-en and earth are full of your glo - ry, and Lord we sing your



praise! Ho-san-na in the high - - est! Ho-san-na in the high - -



est! Ho-san-na in the high - - est, and Lord we sing your praise!



Blessed is he who comes in the name of the Lord! Ho-san-na in the high -



est, Ho-san-na in the high - est, Ho-san-na in the high - - -



est, and Lord we sing your praise!



*Please stand or kneel*  
**Eucharistic Prayer B**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## Breaking of the Bread

*Presider* Alleluia, Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

## Epiphany Eucharistic Bread and Wine

*It has been said that the best way to experience the richness of a culture is through its food. Every Sunday, we have an opportunity to gather around the Lord's table & partake in the sumptuous feast that he has prepared. We do so in the context of an ever growing multi-cultural & ethnically diverse congregation. Epiphany is a time when we bask in the light & lift up the message of Christ being revealed & shared among all nations. During this season, we will have an opportunity to partake in bread & wine from the seven continents. This week, we celebrate the continents of Oceania - Australia & New Zealand with Australian Brown Bread and a Sauvignon Blanc from New Zealand. Come enjoy and experience the diversity of cultures, which is a gift from God. Taste and see that the Lord is good.*

## Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive the bread dipped in wine, please receive a napkin from an usher. The bread will be dipped in the wine for you by the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*If you wish to receive bread only or wine from the common cup, do not receive a napkin, but approach the priest with cupped hands.*

*To drink from the cup, please consume the bread and help the chalice bearer guide the cup to your lips. Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

## Altar Prayer

*After receiving Communion, please feel free to kneel at the Altar Rail and take time for personal prayer and reflection.*

## Prayer Corner

*After receiving Communion, please feel free to go to one of the two "Prayer Corners" for a time of personal prayer and reflection. Remember to also pick up your se shell as a remembrance of your baptism.*

**Communion Meditations:** "Meditation on Psalm 62"

Tune: *Scott Chard*

"I Will Follow (May the Words of My Mouth)"

*Tim Hughes*

"Blessed Assurance"

*Fanny Jane Crosby*

## + THE SENDING RITE +

*Please stand.*

### Post-Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

*Presider*      May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty the Father, the Son, and the Holy Spirit be upon you and remain with you always.

*People*          **Amen.**

### Dismissal

*Deacon*        Let us go forth in the name of Christ.

*People*          **Thanks be to God.**

**Voluntary:** "Prelude in G"

*JS Bach*

*You are cordially invited to the Commons Area for refreshments following the service, so that we may get to know you.*

*We invite those who are celebrating birthdays and anniversaries or who have other special prayer needs to gather in the side chapel after the service.*

### Birthday & Anniversary Blessing

*Deacon*        Let us pray

*People*          **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

### Anointing

*After service those who wish to be anointed with Chrism are invited to go to a member of the clergy in the Commons Area, where they will be happy to assist you.*



**+ MINISTERS OF THE LITURGY +**

**Sunday, January 21, 2024, 10:45 A.M.**

**The Third Sunday after Epiphany**

**Presider:** The Reverend Joseph Alsay

**Preacher:** The Reverend Dr. James Detrich

**Deacon:** The Reverend Mary Ann Coffman

**Eucharistic Minister:** Sara Kyte, Jay Kyte, and Tim Andrews

**Acolytes:** Chris Lapolla, Celeste Gudino-Saenz, and Sergio Martinez

**Lector:** Dennis Shockley

**Staff Musicians:** Scott Chard, Guy Nembhard, and Sarah Hunsucker

**Organist and Pianist:** Patrick Hayes

**Oblation Bearers:** Judy Moon and Susan Shebester

**Greeters:** Jim and Vicki Snelling and Janet Mills

**Altar Guild:** Patsy Hollingsworth and Janet Mills

**Usher:** Rick Inselman and Marcy Taber

**Camera Crew:** Josh Eliot and Bri McGhee

**Sound:** Eric Brinley

**Cover Art:** wirestock on freepik.com

**Divider Art:** freepik.com

**+ THIS IS OUR STORY +**

Before the ratification of our current Book of Common Prayer in 1979, Lent was preceded by a three Sunday preparation for Lent called the Pre-Lenten season. Septuagesima Sunday was the first Sunday of the season falling three Sundays before Lent and nine Sundays before Easter (which is today). The name implies preceding Easter by seventy days, but Easter is actually celebrated sixty-four days later. The second and third Sundays of the Pre-Lenten season were Sexagesima and Quinquagesima, respectively. Their names implied sixty and fifty days before Easter, but Sexagesima Sunday preceded Easter by only fifty-seven days. It was only Quinquagesima Sunday that accurately implied that it preceded Easter by fifty days. The dating inaccuracies may have been an approximate backward reckoning from Quinquagesima. The Pre-Lenten season dates from the fifth century in Rome. These Sundays last appeared in our 1928 Book of Common Prayer's calendar, and purple was their liturgical color. The Pre-Lenten season was suppressed by the Catholic church in 1969, but these Sundays still persist on the Church of England's calendar. Our Book of Common Prayer in lieu of the Pre-Lenten season emphasizes the Epiphany season's themes until the first day of Lent on Ash Wednesday.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Deacons:** The Reverend Karen Hansen and The Reverend Mary Ann Coffman

**Administrative Assistant:** Coleen Christian

**Social Media Coordinator:** Daphne Christian-Muran

**Bulletins:** Jesse L. Heath

**Contribution Registrar:** Kenny Koch

**Staff Musicians:** Scott Chard and Guy Nembhard

## VESTRY

**Sr. Warden:** James Reeg **Sr. Warden Elect:** Michael Johnston

**Jr. Warden:** Jon Wallingford **Jr. Warden Elect:** William “Bill” Kenney

**Treasurer:** Marian Moon

**Other Members:** Brad Davidson, John Fink, Jay Kyte, Valerie Hall, Rick Inselman, Valerie Lewis, Scott Myers, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

*To offer our staff a Sabbath, the St. Augustine business offices are closed on Mondays, with staff available remotely for urgent matters. Ministry Leaders are welcome to access the building independently with their key, as needed.*

Father Joseph Alsay, Rector

Tuesday -Thursday 10:00 A.M. - 5:00 P.M. Coleen

Christian, Admin Assistant

Tuesday -Friday 9:00 AM – 1:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

Email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

Email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

Jon Wallingford, Jr. Warden

Cell: 405-250-0275

Email: [juniorwarden@sac-okc.org](mailto:juniorwarden@sac-okc.org)